



THE PONY EXPRESS



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Emergency

Fire, Police & Ambulance

911

Police Non-Emergency

795-3111

Animal Control

229-6348

Poison Center

732-4989

Neighborhood Watch

229-3507

Street Light Service

(Public Streets)

229-6331

City Code Enforcement

229-6615

DATES TO REMEMBER

Board of Directors Meeting

Thursday, Dec. 11th

Thursday, Jan. 8th

6:00 PM Clubhouse

Design Review Committee

Thursday, Dec. 11th

Thursday, Jan. 8th

4:00 PM Clubhouse

Landscape Committee

Wed. Dec. 10th

Wed., Jan. 7th

6 PM Clubhouse

Community Relations

Thursday, Dec. 4th

Jan. mtg. cancelled

PRCA HOMEOWNERS UPDATE INFORMATION

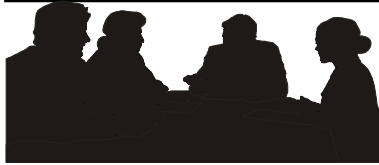
This has been a very busy year at PRCA. The Construction Defect Lawsuit was finalized. Some of the major projects that have commenced are: Removal of Cottonwood Trees, sidewalk replacement, and new benches installed in the Paseo area. The Common Area walls are in the final stages of being painted and repaired. PRCA has entered into an agreement with the SNWA to retrofit up to 550,000 sq. ft. of turf area to xeriscape, which is currently in progress. The bad news is that PRCA will lose some of the green grass areas. But the good news is that the SNWA will rebate the Association \$1.00 a sq. ft. for this conversion and PRCA homeowners will be contributing to the future of the Valley, by saving millions of gallons of water per year. PRCA has built a new Informational Community Announcement Monument. A Maintenance/Storage Building has been constructed. The Landscape Committee has completed the enhancement of the Sahara/Grand Canyon Entry and before year-end, Apple/Charleston and Red Hills/Ft. Apache entries will be enhanced. Other projects that the Landscape Committee has been working on are redesigning and enhancing non-gated community entries. In 2004 and 2005 Common Area landscaping along streetscapes will be addressed. Additional plantings and redesigning of these areas is currently being addressed. Homeowners have been given the option to have a direct debit program for ease of payment for their monthly assessments. New Pet Stations have been installed for homeowners' convenience.

PRCA is happy to announce that there will be no increase in homeowners' monthly assessments for the year 2004. Coupon books will be mailed out the first week of December. *REMINDER: Your assessment is due on the 1st of each month. PRCA offers a grace period to the 10th of each month. If your dues are not received by that date, a \$25.00 late fee will be assessed to your account.*

PROJECTS TO COMMENCE IN 2004

CITY OF LAS VEGAS has informed PRCA that two major projects will transpire and affect residents of PRCA. 1.) A Roundabout interchange is being installed at the corners of Red Hills and Apple Drive. After a comprehensive study, which was conducted by the Traffic Control Division of LV, PRCA was informed of this installation. The City will be responsible for funding and the construction of this Roundabout. 2.) The Traffic Control Division of LV also informed PRCA that a decision was made to eliminate parking along Grand Canyon and Red Hills Road. New "No Parking" signs will be installed and re-striping of these streets will commence in early 2004. The bike lanes will remain. At this time, the Traffic Control Division has stated that parking in front of Piggot Elementary School will be permitted. Lanes for parking will be indicated and only allow ONE lane of parking. The City has the option to indicate specific times when this parking will be permitted.

Con't. On Pg. 2



BOARD OF DIRECTORS

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Accountant

Lisa Cummings
Acct. Ass't.

Betty Zinner
Adm. Ass't.

Marie Ploesch
Compliance Coord.
Robert Kern
Maintenance

Con't from Pg. 1

The City of Las Vegas has installed a "School Crossing Area" at the corner of Homestretch and Grand Canyon. The traffic speed HAS BEEN REDUCED in this area. Please abide by the 25-MPH signs in this area. Keep our children safe. Due to the accident occurrence rate at the intersections of Red Hills & Apple, the City will be installing a Roundabout. The City of Las Vegas will bear the expense for this project. This project should commence in mid October and be completed by December or January. PRCA has requested that the Traffic Department conduct studies along Homestretch regarding excessive speeding of vehicles and provide a possible plan to help reduce the potential of accidents along this street.

PRCA encourages all homeowners to abide by the drought watering schedules. (Found on back page of this Newsletter) Reminder that NOV. - FEB. you may only water 1 day a week - Thursday. PRCA knows that this water restriction will negatively affect the Paseos. The Paseos will brown out and we will lose a large amount of grassy areas. The Office has received many calls regarding the beauty of this area and we understand your concerns, but the Association cannot defy the SNWA's water restriction schedule. That is why xeriscape landscaping is essential due to the fact that the watering authorities have mandated these schedules and we are bound to adhere by them.

LANDSCAPE COMMITTEE SEPTEMBER MEETING UPDATE - Issues discussed were Polo Greens enhancement of entries. Additional plantings will be added. Heritage Estates enhancements will include curbing and annuals by monument signs and addition of plants to center island. The Committee noted deficiencies to the Sahara/Grand Canyon entry enhancement. Contractor will be notified to check number of lights on plan and what was installed. Additional lights should be pointing to the archways on either side for pedestrian protection. A plaque to memorialize the contributions of Peter Andronaco, who passed away and contributed his time and efforts to La Ventana and the Landscaping Committee will be considered. It was suggested at the BOD meeting where to place this plaque. The Committee is researching products to help save water usage. The BOD granted the Committee's budget of \$6,500 for 2004.

COMMUNITY RELATIONS SEPTEMBER MEETING UPDATE - The Committee has been busy organizing the Food Drive, Coats for Kids Drive and the Annual Blood Drive, which will be memorialized in the name of Peter Andronaco. Peter headed up and gave endlessly of his time to promote and make this drive a success each year. PRCA lost a wonderful person and a great volunteer with his untimely passing, and he is missed very much. The Committee will present a new format to the BOD for consideration regarding the Pony Express.

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IMPORTANT NOTICE: THE PRCA ASSOCIATION FEES WILL SOON BE AVAILABLE FOR DIRECT PAYMENT.

BUT PLEASE CONTINUE TO MAKE YOUR MONTHLY PAYMENTS TO PRCA UNTIL FURTHER NOTICE! THANK YOU.

NOVEMBER HOLIDAYS
27TH - THANKSGIVING DAY

DECEMBER HOLIDAYS
1ST - AIDS AWARENESS DAY
10TH - HUMAN RIGHTS DAY
19TH - 1ST NIGHT OF CHANUKKAH
22ND - 1ST DAY OF WINTER
25TH - CHRISTMAS DAY
26TH - KWANZAA BEGINS
31ST - NEW YEAR'S EVE

JANUARY HOLIDAYS
1ST - NEW YEAR'S DAY
19TH - MLK, JR. DAY
22ND - CHINESE NEW YEAR

CRIME WATCH REPORT

The following were reported to Peccole Ranch Association Office or Security Patrol on:

- 09-07 Resident reported a robbery (Palm Apts)
- 09-14 Resident reported vehicle break-in (Canyon Ridge #2)
- 09-22 Resident reported car stolen (Peccole Highlands)
- 10-02 Resident reported vandalism to home (Mountain View)
- 10-30 Resident reported robbery (Canyon Vista)
- 11-01 Resident reported vandalism to home (Wellington Park)
- 11-10 Resident reported vandalism to vehicle (Canyon Ridge #9)

The above is for informational purposes only and may or may not be a full report. Peccole Ranch Community Association does not guarantee the accuracy of the reports received.

IMPORTANT NOTICE

THE LAS VEGAS VALLEY WATER DISTRICT JUST MAILED OUT THEIR BILLS WITH THE WRONG WATERING DAY FOR PECCOLE RANCH. **THE CORRECT DAY OF THE WEEK FOR OUR HOMEOWNERS TO WATER IS THURSDAY.**

ANNUAL CANNED FOOD DRIVE

We invite all of you to join with us for this year's Annual Canned Food Drive, from October 1st to December 31st. This is sponsored by the Las Vegas Rescue Mission. The food staples will enable us to feed needy families and individuals both during the upcoming Holiday Season, but also throughout the winter months that follow. Over 300,000 meals will be served!

The Mission will distribute turkeys and food baskets to 1,600 families and elderly citizens. At Christmas time, 1,400 families will receive food baskets. Toys will go to nearly 1,200 children.

The PRCA Office has collection boxes for your dry goods and food staples. We hope we can count on you again this year.

COATS FOR KIDS

Coats for Kids will take place this year through December. Please bring your children's outgrown coats and any adult coats to our Office. They will be cleaned for free by Al Phillips The Cleaner and donated to The Salvation Army, to be distributed to needy children. Last year this was successful due to your efforts. There are many children out there who need your help.

\$250.00 REWARD OFFERED

LEADING TO THE ARREST & CONVICTION OF INDIVIDUAL(S) DEFACING PRCA PROPERTY WITH GRAFFITI. CONTACT WACKENHUT SECURITY AT 683-1022 IMMEDIATELY UPON WITNESSING THIS VANDALISM.

WINTER WATERING RESTRICTIONS
IN EFFECT NOVEMBER 1, 2003

PERSONAL ADS

Altec Lansing & Comp Speakers, Hitachi Digital Disc Drive, Sm. CD Case, Sharp 13" TV-VCR combo, never used; Pioneer CD/Laser Disc Player, \$250. Much more. Call 353-7379

1992 BMW 325 Stick, ex. cond. red/tan, Perrah tires, prem. rims, 83,000 mi. sacrifice \$9,700 OBO, 1957 Ford Fairlain Coupe, red/white, auto. runs 65% restored. Call 242-5907

Treadmill By NordicTrack, Adventurer Model, 1%-25% grade, sim. hiking, 1 yr old, perf. cond. \$400; Baby Changing Table, white w/oak trim, 1 drawer, shelf & storage area w/doors. \$25. Call 243-2828

1990 Oldsmobile Cutlass Calais, beautiful cond. 2 dr, 1 owner, 57,000 mi. asking \$2000; Contemp. Dropleaf Walnut Din. Table, 2 leaves, 4 chairs, blk. seats & backs, \$200; Hide-A-Bed, off-white w/colored specks, bed inc. \$200. Call 256-2878

Mother w/4 yr. old daughter looking to babysit child between 4-6 yrs. on a perm. basis. Very gd. ref., flex. hrs. Call 256-0854

GE Super Cap. Washer & Dryer, works good. \$200. Call 240-3960

French Lessons offered by trilingual instructor at reason. fees, flex hrs. Call 869-2248

Wanted - Used Laptop Computer for college student, must be cheap. Call 242-2676

Wood Table w/6 cushioned chairs, beige & white check pattern. Leaf in table, \$175; Formal Sofa, jeweled toned, plus loveseat, \$300. Call 255-4818

Occasional Babysitter needed, Wellington Park area, Call Kelly 325-1718

Senior Lady Needs Driver for stores, doctor's appointments, etc. 1-2 times/wk. around 1PM, \$8/hr. Call 362-9158

Winter watering restrictions go into effect November 1st, reducing watering schedules to one assigned day per week, November through February. The restrictions are part of **mandatory drought watering schedules** for customers who receive water service from the Las Vegas Valley Water District and the cities of Henderson, North Las Vegas, and Boulder City.

Under the drought watering restrictions, each customer is assigned to a watering group. **Peccole Ranch has been assigned Watering Group D.** During the winter months, each group may only use sprinklers on the group's assigned watering day. The option allowed this fall to also water Sundays is not allowed during the winter. Drip irrigation is also allowed just one day per week, but customers may choose which day. Hand watering and supervised testing of an irrigation system are allowed any day of the week.

For each assigned watering day, the SNWA recommends watering lawns three times per day, four minutes each watering. Schedule sprinklers to water in three short cycles, each about one hour apart, rather than one long cycle. This allows landscapes to better absorb the water. Because of Daylight-Savings Time, don't forget to turn back irrigation clocks by one hour as well. Check the battery in your irrigation clock so the programs you've set will be saved in the event of a power outage.

Customers who water on days other than assigned watering days may receive a water waste fee. The restrictions are part of a regional plan to help the community conserve water and cope with the worst drought on record in the Colorado River Basin. Lake Mead, the primary water source for the Valley, has dropped 70 feet since the drought began.

The Southern Nevada Water Authority is a regional agency that manages water conservation, water quality and water resources. Member agencies are: Las Vegas Valley Water District, Big Bend Water District (Laughlin), the cities of Las Vegas, North Las Vegas, Henderson, and Boulder City, and the Clark County Water Reclamation District.

COUPON BOOKS FOR 2004

THE COUPON BOOKS FOR 2004 HAVE BEEN ORDERED AND WILL BE MAILED OUT BY THE END OF NOVEMBER. YOU SHOULD BE RECEIVING THEM THE BEGINNING OF DECEMBER. PLEASE GIVE US A CALL IF YOU HAVE NOT RECEIVED YOUR COUPON BOOK BY DECEMBER 15TH, 2003.

TO PECCOLE RANCH HOMEOWNERS: F.L.O.C.K. (For The Love Of Cats and Kittens) is inviting you to be a part of a noble cause for the love of cats and kittens. This is an organization that rescues abused, neglected, sick cats and kittens. They are taken care of at the Sanctuary. F.L.O.C.K. is a **NO-KILL** animal organization.

Right now F.L.O.C.K. is in desperate need for donations and volunteers. Anyone can make a difference by volunteering or just going to the Sanctuary and petting the kitties. They even accept donations of furniture.

If you cannot give of your time, please send a check to: P.O. Box 94917, Las Vegas, NV 89193-4917 or call 702-615-4198. Website: www.flockcats.org. For more information, call Tricia at 702-240-8435.

**PECCOLE RANCH COMMUNITY ASSOCIATION
BOARD OF DIRECTORS MEETING AGENDA
THURSDAY, NOVEMBER 13, 2003 - 6 PM - CLUBHOUSE**

- I. CALL TO ORDER - HOMEOWNER OPEN FORUM**
- II. APPROVAL OF MINUTES**
 - A. November 13, 2003 meeting
ACTION: BOARD APPROVAL
- III. FINANCIAL REPORT**
 - A. October, 2003 Financial Reports
ACTION: BOARD APPROVAL
- IV. COMMITTEE REPORTS**
 - A. Community Relations Update
 - B. Landscape Committee Update
- V. BUSINESS ITEMS**
 - A. Action List From November, 2003
 - B. Toro Control System Renewal Service Contract
ACTION: DISCUSSION/APPROVAL
- HOMEOWNER REQUESTS/CORRESPONDENCE**
- VI. SCHEDULE NEXT MEETING/MOTION TO ADJOURN
THURSDAY, JANUARY 8, 2004**

NOTE: ACTION MAY BE TAKEN ON ANY ITEM LISTED ON THIS AGENDA UNLESS OTHERWISE INDICATED. Homeowners may speak during the homeowner forum portion of the agenda. NRS 116 requires that notice of meeting be posted or placed in a newsletter. Please note that any topic listed on this agenda and any written or verbal recommendations from a committee report that has been included on this agenda may be voted upon by the Board of Directors, or at a homeowners meeting, by the membership. A copy of the agenda is posted at the Clubhouse ten days prior to the meeting. Any owner is entitled to have a copy of the minutes of the meeting distributed to him/her upon request and payment to the Association of the cost to copy. Note: Please note that the updated agenda is posted on the Bulletin Board outside the Clubhouse door. You can obtain a copy of the January 8, 2004 agenda at the Management office after January 1, 2004.

\$\$ FINANCIAL REPORT \$\$

Ending September 30, 2003

PRCA MASTER ACCOUNT

OPERATING ACCOUNT

Ending Bal. \$ 637,661

C.D.L. FUNDS \$ 667,165

RESERVE ACCOUNT

Ending Bal. \$ 1,727,980

ASCOT PARK

OPERATING ACCOUNT

Ending Bal. \$ 27,061

RESERVE ACCOUNT

Ending Bal. \$ 103,187

CHURCHILL ESTATES

OPERATING ACCOUNT

Ending Bal. \$ 26,611

RESERVE ACCOUNT

Ending Bal. \$ 216,060

LA VENTANA

OPERATING ACCOUNT

Ending Bal. \$ 36,642

RESERVE ACCOUNT

Ending Bal. \$ 110,293

PREMIER COURT

OPERATING ACCOUNT

Ending Bal. \$ 8,513

RESERVE ACCOUNT

Ending Bal. \$ 41,367

SIENNA RIDGE

OPERATING ACCOUNT

Ending Bal. \$ 31,212

RESERVE ACCOUNT

Ending Bal. \$ 137,309

December, 2003
The Pony Express

6TH ANNUAL HOLIDAY LIGHTING EVENT

Start planning for our Holiday Lighting Event. Get your ideas together for your lights and decorations. Homes will be judged in four categories:

- 1. Best Animated Lighting**
- 2. Most Traditional/Spirited Lighting**
- 3. Best Non-Traditional Lighting**
- 4. Most Originality in Lighting**

Registration is required for those homes wishing to participate. REGISTER NOW!

Submit your form to the Association Office no later than December 15th. Judging will be on Wednesday, December 17th, after 5 PM. Please remember to turn your outside lights on. The Award Ceremony will be held on Friday, December 19th from 3:30 PM - 4:00 PM.

FABULOUS PRIZES !!!

ANNUAL HOLIDAY EVENT REGISTRATION FORM

*Please complete and return to the Association Office
By December 15, 2003*

NAME: _____

ADDRESS: _____

SUB-ASSOCIATION: _____

LIGHTING CATEGORY: _____

PHONE: _____